

AUG 12 1964

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN

FILED  
AUG 12 1964  
Ollie Farnsworth  
R. M. C.

BOOK 958 PAGE 137

WHEREAS, Willie James Madden and Azalee Madden

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. R. Richardson, Sr. and Jeff R. Richardson, Jr.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifteen Hundred Seventy-five and no/100 - - - - - Dollars (\$ 1575.00 ) due and payable \$25.00 per month beginning August 10, 1963 and \$25.00 per month on the 10th day of each successive month thereafter, said payments to be first applied to interest and then to principal with the entire principal balance being due one year from date.

with interest thereon from date at the rate of 6-1/2 per centum per annum, to be paid:

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all Improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and being known and designated as lots No. 20 and 20-A on a plat entitled Revised Map No. 1 of Franklin Hills Subdivision dated May, 1963 by C. O. Riddle, L. S., being recorded in Plat Book \_\_\_\_\_, at Page \_\_\_\_\_ in the R.M.C. Office for Greenville County. Reference to said plat being made for a further metes and bounds description.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED Jeff R. Richardson, Jr. and J. R. Richardson, Sr. hereby assign, transfer and set over to Farmer's Bank of Simpsonville the within mortgage and the note which the same secures.

July 3, 1963.

WITNESSES:

Russell Knighton  
J. L. Brumfield

[Signature]  
[Signature]

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Full Reassignment see Book 968 page 138.

*Out in full and satisfied this 10th day of May, 1965.*  
*[Signatures]*

RECORDED AND INDEXED OF RECORD  
DAY OF May 1965  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
14-11-37 O'CONNOR B. M. NO. 31724