

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Beattie E. Huff

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of

Twenty Thousand and No/100----- DOLLARS (\$20,000.00), with interest thereon at the rate of five and three-fourths per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 25 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate at the N. E. Corner of the intersection of Lions Club Road and Bayberry Court in Paris Mountain Township and being known and designated as Lot #12 on plat of Huff Estate recorded in Plat Book EEE at page 141.

BEGINNING at an iron pin on the N. E. side of Lions Club Road at the joint front corner of Lot #11 and 12 and running thence with line of Lot #11 N. 60-10 E. feet to a pin in line of Lot #13; thence with line of Lot #13 N. 29-50 W. 122 feet to a pin on Bayberry Court; thence with curve of Bayberry Court 25 feet to pin; thence continuing with the S. E. side of Bayberry Court S. 60-10 W. 107 feet to pin; thence with curve of intersection of Bayberry Court a distance of 25 feet to pin on N. E. side of Lions Club Road; thence with N. E. side of Lions Club Road S. 31 E. 115 feet to point of beginning.

Being same property conveyed to Mortgagor by H. O. Huff by deed recorded in Volume 247 at page 308.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
27th DAY OF May 19 87
Dennis S. Jankowski
R. M. C. FSB, GREENVILLE COUNTY, S. C.
AT 3 O'CLOCK P. M. NO. 52923

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 102 PAGE 444