

VA Form 26-5438 (Direct Loan)
Revised February 1961
Section 1811, Title 38, U.S.C.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

Mitchell Eugene Bennett

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to J. S. Gleason, Jr., as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of THIRTEEN THOUSAND AND NO/100 - - - - - Dollars (\$13,000.00, with interest from date at the rate of five & one-fourth - - - - - per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of EIGHTY SEVEN AND 60/100 - - - - - Dollars (\$ 87.60), commencing on the 1st day of September, 19 64, and continuing on the 1st day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the 3th day of August, 19 84.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors in such office, as such, and his or their assigns, the following described property, to-wit:

All that piece, parcel or lot of land, situate, lying and being near the City of Greenville, County of Greenville, State of S. C., being known as property of Mitchell Bennett, according to plat of property of Mitchell Bennett made November, 1962, by J. C. Hill, Engineer, and having, according to said plat the following metes and bounds, to wit: BEGINNING at an iron pin on the westerly side of Old Augusta Road, joint corner of grantor and running thence South 62-55 West 166.8' to an iron pin; thence South 16-20 East 95' to an iron pin; thence North 69-00 East 137.2' to an iron pin on the westerly side of Old Augusta Road; thence along old Augusta Road North 4-25 West 120.5' feet to an iron pin, the point of beginning; and being the same property conveyed by Mitchell Bennett to Otis Davis by deed dated July 15, 1963, and recorded in the R. M. C. Office for Greenville County, S. C. in Deed Book 727 at Page 317; and being the same property conveyed by Otis Davis to Mitchell Eugene Bennett by deed of even date, to be recorded herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned:

This Mortgage Assigned to: Bankers Trust of S.C.
From Administrators of Veteran Affairs
on 26th day of Sept 19 81 Assignment recorded
in 1518 in R. M. C. Mortgages in Page 675
this 1st of October 19 80 # 10312

SATISFIED AND CANCELLED OF RECORD
6th DAY OF Sept. 19 89
Benjamin J. R. M. C. OFFICE GREENVILLE COUNTY, S. C.
AT 3:19 O'CLOCK P. M. NO. 40181

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 115 PAGE 623