

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

JUL 31 10 03 AM 1964

OLLIE B. WORTH

MORTGAGE OF REAL ESTATE

BOOK 966 PAGE 539

TO ALL WHOM THESE PRESENTS MAY CONCERN

WHEREAS, I, Alfred P. Sellers

(hereinafter referred to as Mortgagor) is well and truly indebted unto Augustus Bell

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

One Hundred and Eighty Seven and 54/100-----Dollars (\$ 187.54) due and payable as follows: \$5.68 on the first day of September, 1964 and an equal amount on the first day of each month thereafter until paid in full, except that any unpaid balance shall be due on the first day of August, 1967 with full privilege to anticipate principal without penalty. This is a second mortgage junior in priority to the lien of Travelers Rest Savings & Loan Association.

with interest thereon from date at the rate of 6% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, State of South Carolina, known and designated as Lot No. #12 as shown on a plat entitled "Property of Lawtice B. Mitchell and Bessie B. Smith" as shown on record in the R.M.C. Office for Greenville County in Mortgage Book XX at Page 169 and having the following metes and bounds to-wit:

Beginning on the edge of a street, corner of Lots Nos. #11 and #12; thence N. 18-43 E. 200 ft.; thence S. 71-17 E. 190 ft.; thence S. 13-45 W. 200.8 ft.; thence N. 71-17 W. 207.4 ft. to the beginning point.

This is a second mortgage junior in priority to the lien of Fountain Inn Federal Savings and Loan Association.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.