

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 906 PAGE 511

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Jack B. Spearman and Charline Spearman

(hereinafter referred to as Mortgagor) is well and truly indebted unto William Hoffman and Virginia Ruth Hoffmann

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Hundred Sixty and No/100 - - - - - Dollars (\$ 260.00 ) due and payable  
five (\$5.00) dollars per week beginning on Friday the 7th of August, 1964, and continuing  
on Friday of each week until paid in full

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville being known and designated as Lot No. 1 on the Northern Side of Cuttino Circle according to plat of property of Inez B. Hall, recorded in Plat Book "PP" at page 143, R.M.C. Office for Greenville County, and described as follows:

BEGINNING at an iron pin on the Northern side of Cuttino Circle at the joint front corner of Lots Nos. 1 and 2, and running thence with line of Lot 2, N.0-44 W. 119.7 feet to an iron pin; thence S.78-31 W. 82.8 feet to an iron pin on Halcox Street; thence with said Halcox Street, due South 120 feet, to an iron pin on Cuttino Circle, thence with said Cuttino Circle, N.78-31 E. 84.9 feet to the point of beginning.

This mortgage is a second lien upon said property to that mortgage recorded in the above R.M.C. Office in mortgage book 832 at page 82.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

RECORDED AND CANCELLED OF RECORD  
14 DAY OF Mch. 1966  
Ollie Furnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
at 3:40 P.M. # 25998

Lien Released By Sale Under  
Foreclosure 14 day of Mch.  
A.D., 1966. See Judgment Roll  
No. 6574

E. Spearman  
MASTER

attest  
Nellie M. Smith  
Deputy