

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE BOOK 966 PAGE 509

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Central Realty Corporation

(hereinafter referred to as Mortgagor) is well and truly indebted unto Hattie J. Barnett, her heirs and assigns forever:

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of -----

Forty Thousand and No/100----- Dollars (\$ 40,000.00) due and payable

\$10,000.00 each year after date, with the privilege to anticipate payment of part or all at any time,

with interest thereon from date at the rate of five per centum per annum, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

All that piece, parcel or tract of land situate, lying and being in Butler Township, Greenville County, State of South Carolina, on the southern side of Brushy Creek and containing 59 1/2 acres, more or less, and shown on plat of property of J. Earle Freeman Land prepared by J. E. Freeman dated 1909 and recorded in the R. M. C. Office for Greenville County in Plat Book "B", at Page 57, and having the following metes and bounds, to-wit:

BEGINNING at a stone at the southwestern corner of said tract in the line of a new-cut street known as Terramont Circle and running thence along the line of lot known as School House Lot S. 74 E. 168.3 feet to a stone; thence N. 34 1/2 E. 669.9 feet to a stone; thence N. 14 1/2 E. 1247.4 feet to a stone; thence N. 73 1/2 E. 314.82 feet to a stone at Gilbert Branch; thence along Gilbert Branch as the line in a northerly direction approximately 1409.2 feet to a point at Brushy Creek; thence along the meanders of Brushy Creek as the line in a westerly direction approximately 1300 feet to a point; thence S. 18 1/2 W. 298.98 feet to a poplar; thence S. 19 1/4 E. 668.58 feet to an iron pin; thence S. 39 W. 1038.18 feet to an iron pin; thence S. 7 E. 1365.54 feet to a stone, the point of beginning.

ALSO: All my right, title and interest in and to the triangular lot situate on the southern tip of the above described tract and known as the School House Lot and being described as follows:

BEGINNING at a stone at the southwestern corner of the above described tract and running thence along said tract S. 74 E. 2.55 chns. to a stone; thence S. 38 3/4 W. 2.42 chns. to a point; thence N. 37 1/4 W. 1.57 chns. to the point of beginning.

The above described property is the same conveyed to us by the mortgagee herein by deed of even date herewith and this mortgage is given to secure the balance of the purchase price.

As a part of the consideration for this mortgage the mortgagee agrees to release any portion of the mortgaged premises from the lien of this mortgage upon payment to her of a sum equivalent to \$1,500.00 per acre.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid in full and satisfied this the 17 day of November 1967.

*Hattie J. Barnett
witness John D. Wood.*

SATISFIED AND CANCELLED OF RECORD

20 DAY OF *Nov.* 19*67*

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *2:54* O'CLOCK *P.* M. NO. *14518*

The Release was in R. M. C. Book 1040 Page 337

for Release of 1/13 to Central Greenville R. M. C. Book 779 Page 282