

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JAMES G. BANNON and FRANK E. R. SIENA

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Fifty-Seven Thousand and 00/100 (\$57,000.00)

DOLLARS (\$ 57,000.00), with interest thereon from date at the rate of Six & one-fourth per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

August 1, 1974

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township on the waters of Gilders Creek, and containing 393.37 acres, and being composed of a portion of Lots No. 6 and 7, of the Martha A. Austin Property shown in Plat Book MM, at page 195; a portion of Tract 13 of Marsmen, Inc. shown in Plat Book S, at page 75; Tract of the F.M. Todd Estate shown on Plat by W. J. Riddle in February 1920, and a portion of Tract 3 of the J. Thomas Austin Property shown on Plat by J. Coke Smith dated March 22, 1951, and having the following metes and bounds, to-wit:

PAID IN FULL THIS 27th
DAY OF September, 1965
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY Frances P. Bentley, Bookkeeper
WITNESS Edna L. Harris
WITNESS Mildred B. Verdin

SATISFIED AND CANCELLED OF RECORD
1st DAY OF Oct., 1965
Ollie Farnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 11:04 O'CLOCK A.M. NO. 10311

For Release for 14 See Book Book 782 Page 640 Read to Bill H. McWhorter at 11:04
For Release for 17 See Book Book 782 Page 642 Read to Howard Davis at 11:04
For Release for 16 See Book Book 778 Page 264 Read to William S. Carson at 11:04