

State of South Carolina

BOOK 956 PAGE 175

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Addie M. Cox hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by my certain promissory note in writing, of even date with these Presents, am well and truly indebted to V. E. Cox

hereinafter called Mortgagee, in the full and just sum of One Thousand Ninety Three (\$1,093.00)----- DOLLARS.

to be paid to be paid at the rate of \$20.00 per month until paid in full, first payment due 30 days from date. Payments first applied to interest and then to principal.

with interest thereon from date at the rate of six per centum per annum, to be computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land with any improvements thereon, in Chick Springs Township, Greer School District, and lying on the Southeastern side of Vernon St., running off Jones Ave., and designated as Lots Nos. 13 and 14 on plat of V. E. Cox, prepared by H. S. Brockman, surveyor, dated 3-22-50 and having the following metes and bounds, to wit:

Beginning at the joint corner of lots Nos. 14 and 15 in the middle of Vernon St., and running thence as the dividing line of said lots N. 55-30 E., 179.2 feet to an iron pin; thence N. 34-30 W., 100 feet to the corner of Lot No. 12; thence as the dividing line of lots 12 and 13 on said plat S. 55-30 W., 179.2 feet to the middle of the said street; thence with the middle of said street S. 34-30 E., 100 feet to the bearing corner.

This is a second mortgage, subsequent to a first mortgage given to Citizens Building & Loan Assoc., of Greer, S. C., by the within mortgagor, covering the same property.

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 5 PAGE 148

SATISFIED AND CANCELLED OF RECORD

25 DAY OF Jan 1972 Ollie Jarnworth

R. M. C. FOR GREENVILLE COUNTY, S. C. AT 4:35 O'CLOCK P M. NO. 20190