

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: I, GLENN THACKSTON,

(hereinafter referred to as Mortgagor) is well and truly indebted unto FARMERS BANK OF SIMPSONVILLE, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of THREE THOUSAND NINE HUNDRED and NO/100-----

-----Dollars (\$ 3,900.00--) due and payable

at the rate of \$43.30 per month,

with interest thereon from date at the rate of six per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Austin Township, near the Town of Simpsonville, containing 1.10 acres, more or less, and having, according to a plat prepared by C. O. Riddle, dated May, 1964, entitled "Property of Lewis Balcome", the following metes and bounds, to-wit:

BEGINNING at a point in center of Hunter Road, which point is located N. 0-45 E. 31 feet from an iron pin on the southern side of said Hunter Road and running thence S. 0-45 W. 209 feet to an iron pin in line of property of W. W. Mayfield; thence with property of W. W. Mayfield S. 72-12 E. 209 feet to an iron pin; thence N. 0-35 E. 270.5 feet to a point in center of Hunter Road, passing over iron pin on line at edge of road; thence with center of Hunter Road N. 89-15 W. 199 feet to a point in center of said road, the beginning corner, and being the same property conveyed to the mortgagor herein by Lewis H. Balcome by deed to be recorded herewith.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

2122

PAID IN FULL, DATE Oct. 7, 1966.
The Farmers Bank of Simpsonville
Simpsonville, S. C.

Per D. L. Bramlett Jr.
President - Cashier
Witness Elizabeth B. Hughes
Ann W. Hughes

SATISFIED AND CANCELLED OF RECORD
10 DAY OF Oct. 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:49 O'CLOCK A M. NO. 9529