

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE, CO. S. C.  
MORTGAGE OF REAL ESTATE

BOOK 964 PAGE 363

FILED  
JUL 7 51 PM 1969  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

OLLIE FARNSWORTH  
R. M. C.

WHEREAS, I, John C. Jarrard

(hereinafter referred to as Mortgagor) is well and truly indebted unto Marshall E. Mamie L. Garrett

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Four Thousand

Four Thousand and no/100 - - - - - Dollars (\$ 4,000.00 ) due and payable

Sixty-Five and no/100 (\$65.00) dollars per month plus interest

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Northern side of Geer Highway described as follows;

BEGINNING on an iron pin in line of Lot #14 on the south side of Circle Road (Circle Drive) thence S 11.00 E 110 ft. to i.p. in line of Slater Manufacturing Company (J. P. Stevens & Company); thence N 68°-00 E 125 ft. to joint corner with B. E. and Alma Lee; thence with Lee line N 11-00 W 172.2 ft. to i.p. on right-of-way of Circle Road; thence S 42°-19 W 150 ft. to beginning corner with actual line to follow curve of road. The above will constitute the eastern portion of lot #14 and will be known as Lot #14-B as shown by revised platt made on October 14th, 1958, and revised from platt by W. P. Morrow of December 1951, and recorded in Platt Book DD, page 89; and being the same property conveyed to me by P. D. Jarrard on the 29th day of January 1964, and recorded in R.M.C. Office of Greenville County Book 741, page 155.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied June 25th, 1969.  
Marshall E. Garrett  
Mamie L. Garrett  
Witness A. C. Summers  
Lee Verle J. Jarrard*

SATISFIED AND CANCELLED OF RECORD

15 DAY OF July 1969  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:00 O'CLOCK P. M. NO. 1132