

STATE OF SOUTH CAROLINA,

Greenville County } ss.

BOOK **964** PAGE **358**

BEFORE ME personally appeared ALBERT WOLLMAN and made oath that he saw the within named ANNIE L. GRANT - NOBLE GRANT sign, seal, and as his act and deed, deliver the within written Deed; and that he with John L. Holt witnessed the execution thereof.

Sworn to before me, this 2 day of July A.D. 1964

W. H. Harper  
NOTARY PUBLIC FOR SOUTH CAROLINA

Albert Wollman (WITNESS)

STATE OF SOUTH CAROLINA

Greenville County } ss.

I, W. H. Harper, a Notary Public, do hereby certify unto all whom it may concern, that

Mrs. ANNIE L. GRANT the wife of the within named NOBLE GRANT did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever relinquish unto the within named Aluminium Builders Inc.

its successors and assigns, all her interest and estate, and also all her right and claim of Dower, of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 2

x Annie L Grant (L. S.)

day of July A.D. 1964

W. H. Harper  
NOTARY PUBLIC FOR SOUTH CAROLINA

**ASSIGNMENT**

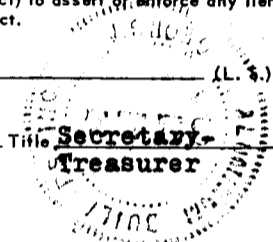
FOR VALUE RECEIVED, the undersigned does hereby sell, assign and transfer to REYNOLDS ALUMINUM CREDIT

CORPORATION his, its or their right, title and interest in to the within contract and all moneys to become due thereunder, and waives all rights which he now has or may hereafter have (until full payment of all amounts due under the within contract) to assert or enforce any lien against the within described property except for liens resulting from default of the buyer under the within contract.

Dated at Atlanta, Georgia ALUMINUM BUILDERS, INC. (L. S.)

July 6, 1964 By Mrs. June Lewis Title Secretary-Treasurer

Jack J. Howell Witness  
Estelle M. Knight Witness



County of \_\_\_\_\_ ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, there personally appeared before me \_\_\_\_\_

known or proven to me to be the person whose name is subscribed to the within assignment, and acknowledged that he executed the same, as his free and voluntary act for the purposes therein contained and

(in the event the assignment is by a corporation) that he is \_\_\_\_\_ and was authorized to execute the said assignment and the seal affixed thereto, if any, is the seal of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

My Commission Expires At the Pleasure of the Governor W. H. Harper  
NOTARY PUBLIC

Filed \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19\_\_\_\_  
at 9:39 o'clock A.  
and recorded in Book 964  
Page 357 Fee \$ \_\_\_\_\_  
R.M.C. and Clerk-Courthouse @ 9:39  
Greenville County, S.C.

Mortgage of Real Estate  
To  
Aluminium Builders Inc.  
Noble Grant + Annie L. Grant

1.75 JUL 8 1964  
X  
State of South Carolina,  
**1341**

Recorded July 8, 1964 at 9:30 A. M. #1341