

State of South Carolina

COUNTY OF GREENVILLE

JUL 7 2 49 PM 1964

BOOK 964 PAGE 335

To All Whom These Presents May Concern:

Gary H. Jackson
the Mortgagor(s), SEND GREETING;

hereinafter called

WHEREAS, the said Mortgagor(s) in and by **my** certain promissory note in writing, of even date with
these Presents, **am** well and truly indebted to **Frank McElrath and John D. McClimen**

hereinafter called Mortgagee, in the full and just sum of
One Thousand Fifty Eight & 20/100 (\$1,058.20)----- DOLLARS,

to be paid on payments due until July 1, 1965 and then payments start at
the rate of \$25.00 per month until paid in full, payments first
applied to interest and then to principal .

with interest thereon from July 1, 1965 at the rate of **six** per centum per annum, to be computed
and paid **monthly**

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of
principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately
due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should
be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses includ-
ing a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this
mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said
note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mort-
gagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

All that piece, parcel or lot of land in Greenville County, Chick
Springs Township, being shown as all of lot number THIRTY (30) on
plat of J. A. Wood Estate made by John A. Simmens, surveyor, dated
Feb. 6, 1963 which plat is recorded in R. M. C. Office for Greenville
County, and having the following metes and bounds, to wit:

Beginning on the western side of Wood Drive at corner of Lot No. 29
and running thence S. 36-31 W., 120.2 feet to iron pin, corner of
Lawton Ave., ; thence N. 80-59 W., 183.2 feet along the north side
of Lawton Ave., to corner of lot 28; thence N. 16-51 E., 101.7
feet to an iron pin at the joint rear corner of lots 29 and 30;
thence as the common line of last mentioned lots S. 82-29 E., 224.5
feet to the beginning corner.

This is a second mortgage, subsequent to a first mortgage given
by the the within mortgagor to Woodruff Federal Savings & Loan Assoc.,

*For satisfaction to this mortgage see Satisfaction
Book 1 Page 334.*

SATISFIED AND CANCELLED OF RECORD

19 DAY OF July 19 71

Ollie Lamberth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:12 O'CLOCK A M. NO. 1834