

JUL 6 10 43 AM 1964

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

OLLIE T. FORTWORTH MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

JOHN B. BURNS & JEAN R. BURNS (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **HAROLD C. GIBSON & CARROLL A. GIBSON AS EXECUTORS OF THE WILL OF G. C. GIBSON, DECEASED** (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **THREE THOUSAND AND NO/100**

DOLLARS (\$ 3,000.00),

with interest thereon from date at the rate of **six** per centum per annum, said principal and interest to be repaid: **TWO YEARS AFTER DATE, WITH INTEREST THEREON FROM DATE AT THE RATE OF SIX PER CENT, PER ANNUM, TO BE COMPUTED AND PAID ANNUALLY**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns: "All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

known and designated as lot 27 of Subdivision of Central Development Corp., according to a plat thereof prepared by Dalton & Neves, Engineers, October 1951 and of record in the R.M.C. office for Greenville County in Plat Book BB at Pages 22 and 23, and having the following mates and bounds, to-wit:

BEGINNING at an iron pin on the northern side of Alpine Way at the joint front corner of lots 27 and 28, and running thence along joint line of said lots N. 50-41 W. 175 feet to iron pin at joint rear corner of lots 27 and 28; running thence along rear line of lot 27, N. 39-19 E. 75 feet to an iron pin at joint rear corner of lots 26 and 27; thence along joint line of lots 26 and 27, S. 50-41 E. 175 feet to an iron pin on northern side of Alpine Way at joint front corner of lots 26 and 27; thence with northern side of Alpine Way, S. 39-19 W. 75 feet to point of beginning.

It is understood that this mortgage is junior in lien to a mortgage held by First Federal Savings & Loan Association in the amount of \$12,500.00.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

paid & satisfied this 20th day of May 1965.
H. C. Gibson
Witness: *John Bayless Burns*

SATISFIED AND RECEIVED OF DEBTS
20 DAY OF May 1965
Ollie Fortworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:45 O'CLOCK a.m. NO. 32446