

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: **Charles Lee Alexander and Margaret Louise Alexander** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **James A. Duvall**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **One Thousand Five Hundred and No/100** - - - - -

DOLLARS (\$ 1,500.00 ),

with interest thereon from date at the rate of **Six** per centum per annum, said principal and interest to be repaid: **\$25.00 on the 2nd day of August, 1964 and a like sum of \$25.00 on the 2nd day of each month thereafter until paid in full, said interest to be computed and paid monthly**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, **on the North side of Seventh Street in Section 4 of Judson Mill Village, near the City of Greenville, being known and designated as Lot No. 53, as shown on plat of Section No. 4 of Judson Mill Village, made by Dalton & Neves, Engineers, January 1941 recorded in Plat Book K at Page 76 and 76, and described as follows:**

**BEGINNING at an iron pin on the Northern side of Seventh Street, joint front corner of Lot Nos. 53 and 54 said pin also being 79 feet east from the Northeast corner of the intersection of Hawkins Avenue and Seventh Street, and running thence with the line of Lot No. 54, N. 1-42 W. 123.8 feet to an iron pin; thence with the rear line of Lot No. 71, N. 88-16 E. 79 feet to an iron pin; thence with the line of Lot No. 52, S. 1-42 E. 123.65 feet to an iron pin on the Northern side of Seventh Street; thence with the Northern side of Seventh Street, S. 88-10 W. 79 feet to the beginning corner.**

Being the same property conveyed to the Mortgagors by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid and satisfied this 18th day of November 1968.*

*James A. Duvall*

*Witness Louis G. Sullivan III*

*James R. Kelly*

SATISFIED AND CANCELLED OF RECORD

*20* DAY OF *Nov.* 19*68*  
*Ollie Farnsworth*

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *5:11* O'CLOCK *P.* M. NO. *12421*