

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Jeff D. Gilreath, Jr.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Peoples National Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Three Thousand Five Hundred and No/100 - - - - - DOLLARS (\$ 3,500.00 ),

with interest thereon from date at the rate of Six per centum per annum, said principal and interest to be repaid:

Payable six months from date, with the privilege of anticipating all or any part thereof at any time, with interest thereon from date at the rate of six per cent, per annum, to be computed and paid at maturity, until paid in full.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of West Golden Strip Drive near Mauldin, S. C. in Austin Township, County of Greenville, State of South Carolina and being shown as 24 acres and 2.35 acres on plat of property of J. A. and Mary Baldwin recorded in the R. M. C. Office for Greenville County in Plat Book WW at Page 70 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the southern side of West Golden Strip Drive and running with the line of property now or formerly owned by William M. Nalley, S. 24-19 E. 78.4 feet to an iron pin; thence with the line of property now or formerly owned by Connie L. Brooks Smith, S. 24-19 E. 390.4 feet to an iron pin on branch; thence with the traverse line of branch, S. 87-45 E. 151.9 feet to an iron pin on branch; thence continuing with traverse line of branch, N. 73-41 E. 157 feet to an iron pin (the line of the branch being the rear boundary); thence with the line of property now or formerly owned by W. T. Reid, N. 39-23 W. a total of 530 feet to an iron pin; thence continuing with line of said property, N. 31-56 W. 33.3 feet to an iron pin on southern side of West Golden Strip Drive; thence with the curve of said drive, the chord being S. 70-24 W. 150 feet to point of beginning.

Being the same property conveyed to the Mortgagor by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL THIS  
THE 11th DAY September 19 64  
THE PEOPLES NATIONAL BANK  
GREENVILLE, SOUTH CAROLINA

Witness Minnie B. Brubaker  
Mary Penn Quinn  
Cashier

RECORDED AND INDEXED  
21 DAY OF Sept 64  
Albi Larnwood  
10-29-64 8691