

# MORTGAGE

BOOK **963** PAGE **545**

STATE OF SOUTH CAROLINA, }  
COUNTY OF } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**R. N. Hallman and Jenny P. Hallman** of  
**Greenville, South Carolina**, hereinafter called the Mortgagor, send (s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto  
**C. Douglas Wilson & Co.**

organized and existing under the laws of **South Carolina**, a corporation  
called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which  
are incorporated herein by reference, in the principal sum of **Sixteen Thousand One Hundred and**  
**no/100** Dollars (\$ **16,100.00** ), with interest from date at the rate  
of **five and one-fourth** per centum ( **5 1/4** %) per annum until paid, said prin-  
cipal and interest being payable at the office of **C. Douglas Wilson & Co.**

in **Greenville, South Carolina**,  
or at such other place as the holder of the note may designate in writing, in monthly installments of  
**Eighty-Nine and 03/100** Dollars (\$ **89.03** ),  
commencing on the first day of **August**, 19 **64**, and on the first day of each month there-  
after until the principal and interest are fully paid, except that the final payment of principal and interest,  
if not sooner paid, shall be due and payable on the first day of **July**, 19**94**.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better  
securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three  
Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained,  
sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its  
successors and assigns, the following-described real estate situated in the County of **Greenville**,  
State of South Carolina:

All that certain lot of land within the corporate limits of the City of **Green-  
ville, Greenville County, South Carolina**, known and designated as the greater  
portion of Lot 16 of Vista Hills Subdivision, as shown by plat recorded in Plat  
Book P, page 149, and having according to this plat, the following metes and  
bounds:

Beginning at an iron pin on the northwesterly side of Ridgecrest Drive at the  
joint front corner of Lots 16 and 17, which pin is 200 feet southwest of the  
northwest corner of the intersection of Ridgecrest Drive and Wayne Street, and  
running thence N 69-15 W 180 feet to an iron pin; thence N 18-37 E 90 feet to  
an iron pin; thence S 63-12 E 193 feet to a point on Ridgecrest Drive; thence  
along Ridgecrest Drive S 27-42 W 70 feet to the beginning.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belong-  
ing or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be  
had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter  
attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and  
assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple  
absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the  
premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants  
to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against  
the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Assignment recorded R & M Book 963 page 548.*

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 33 PAGE 326

SATISFIED AND CANCELLED OF RECORD  
25 DAY OF Sept 1975  
Dennis S. R. R. R. R.  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 9:59 O'CLOCK 2 P.M. NO. 8040