

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: we, WESLEY D. MAYFIELD and ANN G. MAYFIELD,

(hereinafter referred to as Mortgagor) is well and truly indebted unto FARMERS BANK OF SIMPSONVILLE, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

THREE THOUSAND THREE HUNDRED and NO/100-----

-----Dollars (\$3,300.00---) due and payable at the rate of \$63.80 per month, the first payment being due August 10, 1964, payments to be applied first to interest, then to principal,

with interest thereon from date at the rate of six per centum per annum to be paid: monthly.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the Town of Simpsonville, and being known and designated as Lots No. 40 and 41 on plat of property made for the D. N. Mayfield Estate by J. Q. Bruce, dated November 4, 1952, and recorded in Plat Book CC at Page 199, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a stake on the north side of a hard surfaced road at corner of Lot No. 42 and running thence along said road N. 72-05 W. 140 feet to stake at corner of Lot 39; thence N. 17-55 E. 197 feet to stake at corner of Lots Nos. 39 and 33; thence S. 72-05 E. 140 feet to a stake at the corner of Lot No. 42; thence S. 17-55 W. 197 feet to the beginning corner.

Being the same property conveyed to the mortgagors herein by deed recorded in Deed Volume 503 at Page 453.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

2131

Paid in full

Oct. 11, '65

*The Farmers Bank of Simpsonville
Simpsonville S.C.*

*By: S.W. Hiott Jr.
Cashier*

Witnesses

Ann W. Hughes

Annie Mae Kellitt

SATISFIED AND CANCELLED OF RECORD

13 DAY OF *October*

1965

Ollie Farnsworth

M. C. FOR GREENVILLE COUNTY, S. C.

AT *4:25* O'CLOCK *P.* M. NO. *11509*