

MORTGAGE OF REAL ESTATE

State of South Carolina

JUL 29 2 53 PM 1964

BOOK 963 PAGE 377

COUNTY OF GREENVILLE

GREENVILLE

To All Whom These Presents May Concern:

I, Fred J. Hunt

SEND GREETING:

WHEREAS, I the said Fred J. Hunt

in and by my certain promissory note in writing of even date with these Presents, am well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Eight thousand and no/100 - (\$ 8,000.00) Dollars, with interest from the date hereof at the rate of six per cent (6 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty seven and 51/100 - (\$ 67.51) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Fred J. Hunt

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located at the intersection U. S. Super Highway No. 29 and Old Highway No. 29, going into Taylors, S. C., from Greer, S. C., and being on the Southeast corner thereof being shown by plat made for Fred J. Hunt by Pickell & Pickell, surveyor, dated April 2, 1948, and recorded in plat book "T" page 39, Greenville County R. M. C. Office and having the following metes and bounds according to said plat, to wit:

BEGINNING at an iron pin in the line of lot No. 1 of Flynn Estate at the joint rear corner of lots 24 and 25 of the Flynn Estate and running thence as the common line of Lots 24 and 25, S. 12-00 E., 132.2 feet to Highland Ave; thence with Highland Ave., S. 77-37 W., 211 feet to point; thence S. 16-52 W., 91 feet to point; thence S. 3-30 W., 219.3 feet to county road; thence N. 87-25 W., 296 feet to a point in old Highway No. 29; thence N. 27-35 E., 41 feet; thence N. 23-32 E., 194.5 feet to a point; thence N. S 87-58 E., 43 feet to a point; thence N. 27-35 E., 154 feet to a point in said highway; thence N. 30-02 E., 100 feet still with said highway; thence N. 35-47 E., 100 feet to a point; thence ~~N. 42-07 E., 100 feet~~ / N. 42-07 E., 100 feet / N. 47-26 E., 76 feet to a point; thence ~~N. 57-26 E., 64.3 feet~~ to a point; thence N. 57-26 E., 64.3 feet to a point; thence N. 67-00 E., ⁴³ ~~45~~ feet to a point; thence S. 19-53 E., 198.7 feet along Flynn St.; thence S. 67-15 W., 100 feet to the beginning corner. This is the same conveyed to Fred

(CONTINUED)

SATISFIED AND CANCELED OF RECORD
16th DAY OF Oct 19 79
Dennis J. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 10:59 O'CLOCK A. M. NO. 12729

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 68 PAGE 1335