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Fountain Inn Federal Savings & Loan Association

Fountain Inn. South Carolina

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:	MORTGAGE Of Real Estate
TO ALL WHOM THESE PRESENTS MAY C	ONCERN:
WILLIAM F. MOO	ORE, III AND MARY B. MOORE
WHEREAS, the Mortgagor is well and tru AND LOAN ASSOCIATION OF Fountain Inr by the Mortgagor's promissory note of even da	dereinafter referred to as Mortgagor) SEND(S) GREETING ally indebted unto FOUNTAIN INN FEDERAL SAVINGS and S. C., (hereinafter referred to as Mortgagee) as evidenced at the herewith, the terms of which are incorporated herein by discounting Six Hundred and No/100
*	rest thereon from date at the rate of Six (6%) erest to be paid as therein stated, and
WHEREAS, the Mortgagor may hereafter	become indebted to the said Mortgagee for such further agor's account for taxes, insurance premiums, public assess
	ot or debts, if not sooner paid, shall be due and payable.
June 1,	1984

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Town of Fountain Inn, being known and designated as Lot No. 4 in accordance with plat made for Petesy W. Edwards dated March 25th, 1964 and being more fully described in accordance with said plat to-wit:

BEGINNING on the western side of Maple Street, joint corner with Lots 3 and 4 and running thence along Maple Street N. 31-32 E. 96 feet to iron pin; thence S. 58-18 E. 175 feet to an iron pin; thence S. 31-35 W. 96 feet to iron pin; thence N. 58-18 W. 174.95 feet to iron pin, being the point of beginning.

This conveyance is subject to a ten-foot Easement held by Charles G. Garrett as appears in Deed Book 740, at Page 438, R.M.C. Office for Greenville County.

This is the same property conveyed to Mortgagors by deed of Louise $^{\rm Y}$. Garrett to be recorded in the R.M.C. Office for Greenville County of even date herewith.

PAID IN FULL THIS 30 %	
DAY OF July 1967	
FOUNTAIN INN FEDERAL SAVING	
& LOAN ASSOC. BY Stanly T. Johnson Euc. Vice WITNESS Arwellen S. Hawkins	Pres.
WITNESS arullum S. Hasskins	SATISFIED AND CANCELLED OF RECORD
WITNESS	4 DAY OF august 169
	Ollie Farmeworth
	R. M. C. FOR GREENVILLE COUNTY, S. C.
	AT 4:46 O'CLOCK P M. NO. 2874