

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

3127 3 15 PM 1967

MORTGAGE OF REAL ESTATE

BOOK 983 PAGE 305

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We Martin R. McCall and Sue S. McCall

(hereinafter referred to as Mortgagor) is well and truly indebted unto Jack E. Shaw Builders, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand and no/100-----

Dollars (\$ 2,000.00) due and payable

\$25.00 per month beginning July 1, 1964

with interest thereon from date at the rate of 6 per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Cole Road Extension, in a subdivision of the lands of W. H. Brown, made by C. C. Jones and Associates, Engineers, dated February 25, 1955, being known and designated as Lot No. 2, and is known as a portion of the Marshall Estates property, and having, according to said survey, the following metes and bounds:

BEGINNING at an iron pin on the northeastern corner of lot #1 and #2, and running thence along the joint line of said lots, S. 27-25 E. 240 feet; thence N. 77-48 E. 65 feet to corner of lot #3; thence along the joint line of lots #2 and #3, N. 23-52 W. 270.2 feet to corner on the southeastern side of the Cole Road Extension; thence along the eastern side of said road, S. 53-30 W. 80 feet to the beginning corner.

The above mortgage is junior to the one to First Federal Savings & Loan Association of Greenville.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Paid and satisfied Sept. 12, 1967.
Jack E. Shaw Builders Inc.
By Jack E. Shaw President
Witness Robert E. Crout*

SATISFIED AND CANCELLED OF RECORD

14 DAY OF *Sept.* 1967
Ollie Gannaway
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A. M. NO. 7872