

**MORTGAGE**

State of South Carolina }  
 COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, **W.L. Ross,**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

**Twelve Thousand** -----  
 DOLLARS (\$ **12,000.00** ), with interest thereon from date at the rate of **Six (6%)**  
 per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, being known and designated as Lot No. 56 of AVON PARK, as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book KK, page 71, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the northeastern side of Thames Drive at the joint front corner of Lots Nos. 56 and 57 and running thence along the line of Lot No. 57, N. 69-51 E. 175 feet to an iron pin at the joint rear corner of Lots Nos. 56, 57, 63 and 64; thence along the line of Lot No. 64, N. 20-09 W. 51.5 feet to an iron pin; thence S. 84-18 W. 175 feet to an iron pin on the northeastern side of Thames Drive; thence along Thames Drive and following the curvature thereof, the chord being S. 9-32 E. 102.2 feet, to an iron pin; thence still with Thames Drive, S. 20-09 E. 27.8 feet to the beginning corner.

This is the same property conveyed to the mortgagor herein by James S. Russell by deed dated June 12, 1964, to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*Paid Aug. 27, 1964*

*Greer Federal Savings & Loan Assoc.*

*By Fred L. Crowe*  
*Pres.*

*Wit:*

*Muriel Y. Hill*

*Tellie M. Ponder*

SATISFIED AND CANCELLED OF RECORD  
 28 DAY OF *Aug.* 1964  
*Allie Farnsworth*  
 R. M. C. FOR GREENVILLE COUNTY, S. C.  
 AT 12:27 O'CLOCK P. M. NO. 6-14