

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK 902 PAGE 299

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, JAMES ALLEN EDENS, JR., AND DORIS W. EDENS

(hereinafter referred to as Mortgagor) is well and truly indebted unto

DIXIE MORTGAGE & INSURANCE, INC.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

TWO THOUSAND TWO HUNDRED TWENTY-FIVE AND NO/100---Dollars (\$ 2,225.00 ) due and payable

as set forth in said note,

with interest thereon from date at the rate of 6% per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, known and designated as Lot No. 110 of Farmington Acres, recorded in the R. M. C. Office for Greenville County in Plat Book "RR" at Pages 106-107.

BEGINNING at a point on the northeast side of Manassas Drive, N. 52-45 E. 170 ft.; thence S. 37-15 E. 110 ft. to a point on Claxton Drive; thence along said Claxton Drive, S. 52-45 W. to a point. Thence, N. 82-15 W. 35.4 ft. to a point on the northeast side of Manassas Drive. Thence along Manassas Drive, N. 37-15 W. 85 feet to the point of beginning.

It is understood that this mortgage is junior to a certain mortgage in favor of First Federal Savings & Loan Association dated January 20, 1964, in the original amount of \$13,000.00, said mortgage being recorded in the R.M.C. Office for Greenville County in Mortgage Book 946 at Page 287.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ASSIGNMENT

FOR VALUE RECEIVED, Dixie Mortgage & Insurance, Inc. hereby assigns, transfers and sets over to ATLAS CREDIT CORPORATION the within mortgage, and the note which the same secures, without recourse, this 18th day of June, 1964.

IN THE PRESENCE OF:

DIXIE MORTGAGE & INSURANCE, INC.

*William J. Bryan*

BY: *[Signature]*  
President

*Patricia J. Bryan*

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*State of Pennsylvania*  
*County of Montgomery* ) The debt secured by this mortgage having been paid in full, we hereby declare the said mortgage fully satisfied and the lien of same forever discharged.  
SATISFIED AND CANCELED OF RECORD  
28 DAY OF June 1966  
*Ollie Farnsworth*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:50 O'CLOCK A M. NO. 205  
Witness  
*S. E. Lockman*  
*D. E. Goodburn*  
*Sunasco Incorporated a Pennsylvania corporation (formerly named Atlas Credit Corporation)*  
By *Mahlon R. Shaner* assistant secretary