

EP

VA Form VB4-6188 (Home Loan)
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF Greenville } ss:

WHEREAS: Richard W. Griffin and Mary Ann R. Griffin

Greenville County, S. C. , hereinafter called the Mortgagor, is indebted to

The Prudential Insurance Company of America , a corporation organized and existing under the laws of Virginia , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-five Thousand ----- Dollars (\$ 25,000.00), with interest from date at the rate of five & one-fourth per centum (5 1/4 %) per annum until paid, said principal and interest being payable at the office of The Prudential Insurance Company of America in Newark, New Jersey , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagee, in monthly installments of One Hundred Thirty-eight and 25/100 Dollars (\$138.25), commencing on the first day of August , 19 64, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of ~~June~~ , 19 94 *July*

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that lot of land in the city of Mauldin, county of Greenville, state of South Carolina, being lot No. 29 and a portion of Lot No. 30, Section 2, of Sunset Heights subdivision recorded in plat book RR page 85 of the RMC Office for Greenville County, S. C., and having according to said plat and a recent survey made by R. W. Dalton, June 1964, the following courses and distances, to-wit:

Beginning at an iron pin on the southeast side of Vesper Circle, the joint front corner of Lots Nos. 28 and 29; thence with the south-east side of said Vesper Circle N. 52-52 E. 165.2 feet to an iron pin; thence continuing N. 73-44 E. 35.8 feet to an iron pin in the front line of Lot No. 30; thence with a new line through lot No. 30, S. 16-16 E. 200 feet to an iron pin in the rear line of Lot No. 40; thence with the rear line of said lot S. 73-44 W. 22 feet to an iron pin rear corner of Lot No. 41; thence with the rear line of said lot S. 65-12 W. 20 feet to an iron pin rear corner of Lot No. 28; thence with the rear corner of said lot N. 62-07 W. 206.6 feet to the beginning corner.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

16-4888-2

① This Mortgage Assigned to: Security Pacific Nat'l Bank & Tr.
From Prudential Ins. Co. of America
on 9 day of Feb 19 84 . Assignment recorded
in Vol. 1651 of R. E. Mortgages on Page 467
This 9 of Mar 19 84 . # 27743

Original
Dannia S. Jenkins
REMIC
Book 153 Page 313
5-20-94