

JUL 15 11 43 AM 1976

Travelers Rest Federal Savings & Loan Association
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } SS:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

DALTON MCWHITE

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of FOUR THOUSAND SIX HUNDRED AND NO/100

DOLLARS (\$ 4,600.00), with interest thereon from date at the rate of six and one-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

June 1, 1976

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville and shown as Lot no. 10 of Block "H" on a plat of the Salter & Sons, Inc., said plat being recorded in plat book "K" at pages 63, 64 and 65 in the R. M. C. Office for Greenville County and said lot having according to said plat the following metes and bounds to-wit:

BEGINNING at an iron pin on the western side of Webster Street at the joint front corner of lots 10 and 11; and running thence S. 82-41 W. 124.03 feet to an iron pin; thence S. 7-24 E. 70 feet to an iron pin; thence N. 82-41 E. 123.97 feet to an iron pin on the western side of Webster Street and running thence along Webster Street N. 7-19 W. 70 feet to the beginning corner.

This being the lot conveyed to the grantor herein by deed from Richard W. Payne of even date herewith to be recorded.

PAID IN FULL THIS 16

DAY OF August 1968

TRAVELERS REST FEDERAL SAVINGS & LOAN ASSOC.

BY Jeanne L. Garrett asst. Secty.

WITNESS Maria A. Southerlin

WITNESS Mary H. Chapman

SATISFIED AND CANCELLED OF RECORD

19 DAY OF August 1968

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:49 O'CLOCK P M. NO. 4155