

JUN 8 9 35 AM 1964

STATE OF SOUTH CAROLINA,

County of Greenville

To all Whom These Presents May Concern:

WHEREAS I, William Howell Burgin

well and truly indebted to

L. C. Burgin

in the full and just sum of Twelve Hundred Fifty (\$1250.00) Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the day of 19

ten (10) years from date; with the privilege of anticipating the whole or any part thereof at any time

with interest ~~for each~~ ~~at the rate of~~ ~~per annum~~ annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said William Howell Burgin

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said L. C. Burgin,

All that lot of land in Gantt Township, Greenville County, state of South Carolina, known and designated as Lot No. 36 on plat of Augusta Acres, property of Marsmen, Inc. recorded in the RMC Office for Greenville County in Plat Book S page 201, and having according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of Henderson Avenue, joint corner of Lots Nos. 35 and 36, and running thence with line of Lot No. 35, N. 8-16 W. 200 feet to an iron pin; thence with rear line of Lot No. 37 N. 81-44 E. 100 feet to an iron pin on the west side of Patton Drive; thence with Patton Drive S. 8-16 E. 175 feet to an iron pin; thence in a curved line S. 36-44 W. 35.4 feet to an iron pin on the north side of Henderson Avenue; thence with Henderson Avenue S. 81-44 W. 75 feet to the beginning corner.

This mortgage is junior in lien to that certain mortgage held by C. Douglas Wilson & Co. recorded in vol. 700 page 157 of the RMC Office for Greenville County, S. C.

*Paid in full
11-20-1965
L. C. Burgin
Witness: Richard K. Butler*

SATISFIED AND CANCELLED OF RECORD
23 DAY OF NOV. 1965
Ollie Farnsworth
A. M. C. FOR GREENVILLE COUNTY, S. C.
AT 4:42 O'CLOCK P. M. NO. 15594