

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

GREENVILLE CO. S.C.  
JUN 4 3 41 PM 1978  
CLERK OF COURTS

MORTGAGE OF REAL ESTATE

BOOK 950 PAGE 547

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, **Joyce B. Holland**

(hereinafter referred to as Mortgagor) is well and truly indebted unto **Ruth C. Masters**

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **fourteen hundred dollars**

Dollars (\$ 1,400.00 ) due and payable

on June 2, 1978,

with interest thereon from date at the rate of **SIX** per centum per annum, to be paid: **annually:**

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, on the **Eastern** side of Robinson Road, also known as Carpin Drive, and being known and designated as Lot No. 3 (three) as shown on Plat of Property of Ruth C. Masters, prepared by J. C. Hill, June 17, 1963, and recorded in the R. M. C. Office for Greenville County in Plat Book "EEE" at page 39, and having the following metes and bounds according to said plat:

BEGINNING at an iron pin on the Eastern side of Robinson Road, joint front corner of Lots Nos. 2 and 3, and running thence with the line of Lot No. 2, N. 84 E. 200 feet to iron pin at the joint rear corner of Lots Nos. 2 and 3; thence N. 6-15 E. 115 feet to iron pin at the joint rear corner of Lots Nos. 3 and 4; thence along the line of Lot No. 4, S. 84 W. 200 feet to iron pin on Robinson Road; thence along said Robinson Road, S. 6-15 W. 115 feet to the beginning corner.

This is a purchase money mortgage and junior in lien to that held by Carolina Federal Savings and Loan Association recorded in Mortgage Book 935, page 540.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELLED OF RECORD

18<sup>th</sup> DAY OF March 1977  
Dannie S. Tankersley  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 10:43 O'CLOCK A M. NO. 24629

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 46 PAGE 138