

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, H. E. Butler

(hereinafter referred to as Mortgagor) is well and truly indebted unto Aleene L. Parkam

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Twenty Five Thousand and No/100-----

Dollars (\$ 25,000.00) due and payable

\$150.00 per month for thirty (30) years, first payment commencing July 1, 1964

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Lot No. 2 and 32 feet of Lot No. 1, on plat of Julia Bell Singleton, made by Piedmont Engineering Service April 19, 1952, and revised April 29, 1952, recorded in Plat Book CC at Page 109, and described as follows:

Beginning at an iron pin on the northern side of View Point Drive, which pin is 132 feet east of the intersection of View Point Drive and Dogwood Trail and running thence with line of other property of grantor, N. 20-40 W. 215.8 feet to iron pin on southern side of Dogwood Trail; thence with the southeast side of Dogwood Trail the following courses and distances, to wit: S. 51-40 W. 32 feet to point; thence continuing S. 36-15 W. 110 feet; thence S. 1-49 W. 66 feet to bend; thence continuing S. 32-30 E. 82 feet to iron pin at intersection of Dogwood Trail and View Point Drive; thence with the northern side of View Point Drive, N. 67-48 E. 50 feet to pin; thence continuing N. 74-52 E. 50 feet to pin; thence N. 80-26 E. 32 feet to the beginning corner.

All that certain piece, parcel or lot of land in Greenville County, State of South Carolina on the western side of Dogwood Trail being shown as Lot No. 3 on the plat of the property of Julia Bell Singleton, recorded in Plat Book CC at Page 109, and having according to said plat the following metes and bounds, to wit:

Beginning at an iron pin on the western side of Dogwood Trail at the joint front corner of Lots 3 and 4 and running thence with line of Lot 4, N. 53-45 W. 102.8 feet to iron pin; thence S. 36-15 W. 130.5 feet; thence S. 32-30 E. 110.1 feet to iron pin of Dogwood Trail; thence with the western side of said Dogwood Trail N. 36-15 E. 170 feet to the point of beginning.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber, the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*The debt which this mortgage of Real Estate secures has been paid & the lien hereof is satisfied & discharged.
Aleene L. Parkam July 22, 1968.
Witness Colbourn B. Turner*

SATISFIED AND CANCELLED ON RECORD

23 DAY OF July 1968

Ellie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 8:31 O'CLOCK A. M. NO. 1875