

JUN 1 12 55 PM 1964

BOOK 980 PAGE 317

OLLIE L. WORTH.  
R.M.C.

SOUTH CAROLINA

VA Form 26-5488 (Direct Loan)  
Revised February 1961  
Section 1811, Title 38, U.S.C.

# MORTGAGE

STATE OF SOUTH CAROLINA, }  
COUNTY OF } 387

WHEREAS: **ROY JESSE WHITAKER**

of  
**J. S. GLEASON, JR.**, hereinafter called the Mortgagor, is indebted to  
, as Administrator of Veterans' Affairs, an Officer of the  
United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called  
Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated  
herein by reference, in the principal sum of **Seven Thousand One Hundred Fifty and no/100---**  
Dollars (\$7150.00), with interest from date at the rate of  
**Five & One-fourth** per centum (  $5\frac{1}{4}$  %) per annum until paid, said principal and interest being payable  
at the office of the Loan Guaranty Officer, Veterans Administration Regional Office, at Columbia, South  
Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the  
Mortgagor, in monthly installments of **Fifty Seven and 49/100----** Dollars  
(\$ 57.49 ), commencing on the **1st** day of **July**, 19 **64**,  
and continuing on the **1st** day of each month thereafter until the principal and interest  
are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and  
payable on the **30th** day of **May**, 19**69**.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the  
payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the  
Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these  
presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released,  
and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, and unto his successors  
in such office, as such, and his or their assigns, the following described property, to-wit:

All of that lot of land, county of Greenville, State of South Carolina  
being shown as Lots 2, 3 & 4 on the non-recorded plat of J. J. Gentry'  
and also being shown as Lots 2, 3 & 4 on plat of property of Roy Jesse  
Whitaker recorded in plat book FFF page 153, and having according  
to said plat the following metes and bounds to-wit:

Beginning at an iron pin on the western side of Ballew Mill Road  
(Landrum-Oak Grove Road) at the corner of E. L. Brock which iron pin  
is situate 2112 feet north of S. C. Highway S. 23-116; thence S. 52-43  
W. 105 feet to an iron pin; thence N. 37-17 W. 250 feet to an iron pin  
N. 26-48 E. 175 feet to an iron pin; thence S. 74-52 E. 103.5 feet to  
an iron pin on the western side of Ballew Mill Road, which iron pin is  
situate 2640 feet south of S. C. Highway S. 42-183, and running thence  
along the western side of Ballew Mill Road, the following courses and  
distances to-wit:

S. 0-10 W. 75 feet to an iron pin S. 16-32 E. 200 feet to an iron pin  
at the point of beginning.

Being the same conveyed to us by Woodrow and Joan Blackwell by deed  
to be recorded of even date herewith.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appur-  
tenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided,  
however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until  
default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein  
described and in addition thereto the following described household appliances, which are and shall be deemed  
to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

Gas floor furnace, Commander 42 gallon electric water heat

*Attention made from the original mortgage, this page 19th. 1964.  
Ocie Edmundo, R.M.C.  
Approved: [Signature]*

22nd Feb. 77  
9:10 A 22099

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 45 PAGE 456