

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE

BOOK 959 PAGE 579

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, George B. Rouse

(hereinafter referred to as Mortgagor) is well and truly indebted unto J. M. Johnson

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Thousand & 00/100

Dollars (\$ 2,000.00) due and payable

\$400.00 on the 22nd day of May, 1965 and a like amount on the 22nd day of each May thereafter until paid in full

with interest thereon from date at the rate of five(5) per centum per annum, to be paid: Annually.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, more fully described on a plat entitled property of J. M. Johnson prepared by C. O. Riddle, dated May, 1964, which is to be recorded in the RMC Office for Greenville County and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at a point near the center of Log Shoals Road and running thence S. 66-20 E. 365.6 feet; thence S. 32-11 W. 2833.7 feet to the Blakely property; thence N. 65-24 W. 711.7 feet to an iron pin; thence N. 40-11 E. 2133 feet to the center of a County road; thence along said road N. 54-59 W. 385 feet to a point in the intersection of County Road and Log Shoals Road; thence along Log Shoals Road the following courses and distances, N. 74-17 E. 300 feet, N. 70-17 E. 200 feet, N. 62-28 E. 100 feet, N. 50-14 E. 100 feet, N. 38-20 E. 100 feet, N. 35-23 E. 82.6 feet, the beginning point, and containing 35.22 acres more or less.

Prepayment privileges without penalty are reserved by the mortgagor.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

Paid and satisfied in full this 31st day of May 1969.
Francis L. Bouton
Witness William J. Bouton

SATISFIED AND CANCELLED OF RECORD

3 DAY OF June 1969

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:01 O'CLOCK A. M. NO. 28945