

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

OLLIE FIELDS WORTH  
R.M.O.

MORTGAGE OF REAL ESTATE

To All Whom These Presents May Concern:

Whereas: I, TRUMAN P. CAMPBELL,

(hereinafter referred to as Mortgagor) is well and truly indebted unto FARMERS BANK OF SIMPSONVILLE, S. C.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of SIX THOUSAND ONE HUNDRED FIFTY and NO/100----

-----Dollars (\$6,150.00---) due and payable  
at the rate of 68.84 per month with first payment due one month after  
date, payment to be applied first to interest and balance to principal.

with interest thereon from date at the rate of six per centum per annum to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville in Fairview Township, just outside the Town of Simpsonville and having the following metes and bounds, to-wit:

BEGINNING at a point at the intersection of Cox Street and a new street known as Cox Street, Extention; thence with the southern side of Cox Street in a westerly direction 130 feet to a point which marks the beginning of this lot; thence continuing further along Cox Street in a westerly direction for a distance of 140 feet to a point; thence in a southerly direction 149.5 feet to a point on Cox Street, Extention; thence with Cox Street, Extention in a southeasterly direction 140 feet to a point; thence in a northerly direction 82 feet to the beginning point.

Being a portion of the same property conveyed to the mortgagor by two deeds of E. G. Whitmire, Jr., recorded in Volume 459 at Page 293 and also Volume 457 at Page 385.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

2114

FOR SATISFACTION TO THIS MORTGAGE

SATISFACTION BOOK 71

PAGE 964

RECORDED AND CHECKED OFF RECORDED

11 MAY 23 1964

R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:40 O'CLOCK A. M. NO. 5221