

STATE OF SOUTH CAROLINA }
COUNTY OF ~~LAURENS~~ GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:
We, Lee O. and Julia B. Huskamp of the County of Greenville,

IN THE STATE AFORESAID, hereinafter called Mortgagor,

The word Mortgagor shall include one or more persons or corporations. The word Association shall mean the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS.

WHEREAS, the said Mortgagor by his certain promissory note, in writing of even date herewith, the terms of which are incorporated herein by reference, is well and truly indebted unto PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS,

a corporation, in the principal sum of Seven Thousand and no/100 - - - - -

(\$ 7,000.00) Dollars, with interest from the 22nd day of May, 19 64, at the rate of six

(6 %) per centum per annum until paid. The said principal and interest shall be payable at the office of the Association in

monthly installments of Seventy-seven and 72/100 - - - - -

(\$ 77.72) Dollars, commencing on the 1st day of July, 19 64 and on the first day of

each month thereafter until the principal and interest are paid. Unpaid interest to bear interest thereafter at the same rate. And with interest from the date of said note, and this mortgage securing the same at the same rate until the date of the payment of the first monthly installment. Said monthly payments shall be applied:

FIRST: To the payment of interest due on said loan, computed monthly.
SECOND: To the payment, at the option of said Association, of such taxes, assessments, or insurance as may be in default on the property pledged to secure this obligation.

THIRD: The balance of said amount to the payment to that extent, as credit of that date on the principal of this loan. Said payments to continue until principal and interest are paid in full.

Said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of ninety (90) days or failure to comply with any of the By-Laws of said Association or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder hereof, become immediately due and payable, and suit may be brought to foreclose this mortgage.

Said note further providing for a ten (10%) per centum attorney's fee besides all costs and expenses of collection to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured by this mortgage), as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, that the Mortgagor, in consideration of the said debt for better securing the payment thereof to the said PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, according to the conditions of said note; and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, at and before the sealing and delivery of these presents, the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the PALMETTO SAVINGS AND LOAN ASSOCIATION OF LAURENS, its successors and assigns:

All that tract or parcel of land near Mauldin, County and State aforesaid, known as Tract #10 of the revised plat of Sanford L. Lindsey which plat is recorded in plat book WW at page 354 in the office of the Register of Mesne Conveyance and set forth by metes and bounds as follows: Beginning at an iron pin on the northern side of Greenbriar Drive at corner of lot #11 and running thence N 4-57 W 469.6 feet to an iron pin; thence North 60-04 E 211.6 feet to an iron pin; thence North 60-29 E 80.7 feet to an iron pin; thence South 4-57 E 342.2 feet to an iron pin; thence South 85-03 W 125 feet to an iron pin; thence S 4-57 250 feet to an iron pin on northern side of drive; thence with said drive S 85-03, W 140 feet to point of beginning. This being the lot conveyed to us by J. O. Shaver as shown in deed book 745 at page 172.

RECORDED AND CANCELLED OF RECORD
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:24 O'CLOCK P. M. NO. 6502

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 17 PAGE 551