

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

FILED
GREENVILLE CO. S.C.
NOV 20 4 40 PM 1964
OLLIE FARMWORTH

MORTGAGE OF REAL ESTATE

BOOK 959 PAGE 231

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, Richard H. Quinn,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Ethel H. Quinn

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Thousand Five Hundred and No/100----- Dollars (\$ 2,500.00) due and payable

\$48.34 per month, first payment commencing June 1, 1964 and \$48.34 on the first of each and every month thereafter until paid in full, payment to be applied first to interest then to principal

with interest thereon from date at the rate of six per centum per annum, to be paid: monthly

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 145 as shown on a plat of Traxler Park recorded in Plat Book F at pages 114 and 115 and having, according to said plat, the following metes and bounds, to wit:

Beginning at an iron pin on the southeastern side of Byrd Boulevard, joint corner of Lots 145 and 146, thence with said boulevard, S. 64-41 E. 70.2 feet; thence S. 29-32 W. 305 feet; thence N. 60-28 W. 70 feet; thence with the line of Lot 146, N. 29-32 E. 300 feet to the beginning point.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ASSIGNMENT

FOR VALUE RECEIVED Ethel H. Quinn hereby assigns, transfers and sets over to the Peoples National Bank of Greenville, South Carolina the within mortgage with recourse, this 13 day of May, 1964.

[Signature]

Jesse L. Quinn, Deft.

[Signature]

Ethel Quinn

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*For Satisfaction to this
Mortgage see R. S. M.
Book 1145 page 78*

ATTESTED AND CORRECTED OF RECORD
23 DAY OF December 69
OLLIE FARMWORTH
S. M. C. FOR GREENVILLE COUNTY, S. C.
4:27 P.M. BOOK P. 14455