

FILED
GREENVILLE CO. S. C.
Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

BOOK 958 PAGE 377

MAY 13 3 42 PM 1964

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville } ss:

OLLIE W. SMITH
MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

W. C. Murrell

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Fourteen Thousand and no/100

DOLLARS (\$ 14,000.00), with interest thereon from date at the rate of six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

May 1, 1979

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, shown as two (2) lots of land - - 2.89 and 1.85 acres, on a plat of property of A. B. Murrell, recorded in the R.M.C. Office for Greenville County in Plat Book NN, at page 5, and having in the aggregate, the following metes and bounds, to-wit:

Beginning at an iron pin near the center of the County Road, which said road leads into Grove Road, and running thence along the center of said road, S. 6-48 W. 77.5 feet to an iron pin; thence S. 9-29 W. 200 feet to an iron pin; thence S. 1-37 W. 166.3 feet to an iron pin; thence S. 26-37 E. 87.4 feet to an iron pin; thence S. 46-36 E. 54.2 feet to an iron pin; thence S. 46-36 E. 40.6 feet to an iron pin; thence S. 80-47 E. 152 feet to an iron pin; thence S. 9-13 W. 164.1 feet to an iron pin; thence N. 80-87 W. 370 feet to an iron pin near the center of a branch; thence with the branch as a line, the following courses and distances: N. 4-14 E. 67.4 feet; N. 52-06 W. 78.4 feet; N. 4-39 W. 77.3 feet; N. 36-42 W. 79.8 feet; N. 3-55 W. 152.7 feet; N. 5-37 E. 152.7 feet; N. 5-56 W. 81.9 feet; N. 58-53 W. 25 feet to an iron pin, at the point of beginning.

This is the same property conveyed to the mortgagor by deeds recorded in the R.M.C. Office for Greenville County in Deed Book 572, at page 314, and Deed Book 721, at page 403.

PAID IN FULL THIS 18
DAY OF March 1965
FOUNTAIN INN FEDERAL SAVING
& LOAN ASSOC.
BY J. A. Armstrong, Esq. Vice Pres.
WITNESS William B. Warden
WITNESS James G. Bentley

SATISFIED AND CANCELLED OF RECORD
23 DAY OF March 1965
Ollie W. Smith
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:30 O'CLOCK P. M. NO. 26375