

MAY 5 2 32 PM 1964

BOOK 957 PAGE 369

State of South Carolina

COUNTY OF GREENVILLE

WIREFAB, INCORPORATED, a South Carolina Corporation, SENDS GREETING:
WHEREAS, the said WIREFAB, INCORPORATED

in and by its certain promissory note in writing, of even date with these presents is well and truly indebted to THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE BRANCH in the full and just sum of ONE HUNDRED THOUSAND and NO/100ths (\$100,000.00) DOLLARS, to be paid at of disbursement in Greenville, S. C., together with interest thereon from date of disbursement until maturity at the rate of Five and One Half (5 1/2) per centum per annum, said principal and interest being payable in monthly installments as follows:
Beginning on the 10th day of August, 1964, and on the 10th day of each succeeding month of each year thereafter the sum of \$ 817.00, to be applied on the interest and principal of said note, said payments to continue up to and including the 10th day of June, 1969, and the balance of said principal and interest to be due and payable on the 10th day of July, 1969, the aforesaid monthly payments of \$ 817.00 each are to be applied first to interest at the rate of Five & One Half (5 1/2) per centum per annum on the principal sum of 100,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default is made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That the said WIREFAB, INCORPORATED in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to it, the said WIREFAB, INCORPORATED in hand and truly paid by the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said THE SOUTH CAROLINA NATIONAL BANK OF CHARLESTON, GREENVILLE BRANCH:

All that certain piece, parcel or tract of land containing 8.59 acres, situate, lying and being between S.C. Highway No. 13 (Old Buncombe Road) and U. S. Highway No. 25 (Poinsett Highway), in Paris Mountain Township, County of Greenville, State of South Carolina, being known and designated as the Southeastern portion of Tract No. 4 as shown on a plat of property of J. C. Hawkins Estate, prepared by H. S. Brockman, Surveyor, dated November 7, 1938, recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book S at page 29, and having according to a more recent plat prepared by Piedmont Engineers and Architects dated January 6, 1964, entitled "Property of Furman University", the following metes and bounds:

BEGINNING at monument #41 on the Western edge of the right-of-way for S.C. Highway No. 13 at the joint corner of the tract hereby mortgaged and property of Fletcher Jordan Hawkins, and running thence with the Western edge of the right-of-way for S.C. Highway No. 13 S. 7-44 W. 421.8 feet to monument #42 at the joint corner of the tract hereby mortgaged and property of Walter Ansel Hawkins; thence with the line of the said Hawkins property N. 80-20 W. 899.35 feet to an old iron pin; thence continuing with said Hawkins property S. 26-08 W. 4.2 feet to an iron pin on the Eastern edge of the right-of-way for U. S. Highway

(continued on reverse side)

Paid and Satisfied in Full
S.C. NATIONAL BANK OF GREENVILLE, S. C.

By Tom Izouvelakas A.V.P.
CASHIER

Witness Dois R. Duncan
Dois P. Haskinson

SATISFIED AND CANCELLED OF RECORD
3 DAY OF Feb 19 70
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 1:18 O'CLOCK P M. NO. 17163