

MORTGAGE

FILED GREENVILLE CO. S.C. BOOK 956 PAGE 513

STATE OF SOUTH CAROLINA }
County of Greenville }

APR 23 9 19 AM 1964

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, Talmon Cordell NORTH

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto WOODRUFF FEDERAL SAVINGS AND LOAN ASSOCIATION, (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of FIFTEEN THOUSAND and no/100--- DOLLARS (\$ 15,000.00), with interest thereon from date at the rate as specified in said note, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 11, Wellington Green, Section Two, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book YY, page 117 and having, according to said plat, the following metes and bounds, to-wit: Beginning at an iron pin on the southwestern side of Imperial Drive at the joint corner of Lots Nos. 11 and 25 and running thence along Imperial Drive S.23-26 E.100.0 feet to an iron pin; thence still with Imperial Drive S.20-25 E.50.0 feet to an intersection; thence around the corner of said intersection and following the curvature thereof, the chord being S.21-29 W.37.2 feet, to an iron pin; thence along the northwestern side of an unnamed street S.63-14 W. 105.4 feet to an iron pin; thence N.19-24 W.140.0 feet to an iron pin at the joint rear corner of Lots Nos. 11 and 25; thence along the line of Lot No. 25 N.47-31 E.131.6 feet to the beginning corner. This being a part of the property which was conveyed to Tom S. Bruce, Trustee by R. C. McCall, Jr. et al by deed dated April 14, 1964 and which deed has been recorded in said office in Deed Book 746, page 543. And being the same property which was conveyed to mortgagor herein by Tom S. Bruce, Trustee by deed dated April 21, 1964 and which deed will be recorded forthwith in said office. For a more particular description see the aforesaid plat.

Satisfied and Cancellation Authorized, dated 5-15-65

Witness:

Nellie M. Waddell

Woodruff Federal Savings & Loan Association

*By: W.P. Jones
Sec'y - Treas.*

SATISFIED AND CANCELLED OF RECORD

17 DAY OF *May* 19*65*

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT *10:30* O'CLOCK *A.* M. NO. *31986*