

APR 27 2 31 PM 1964

BOOK 956 PAGE 440

## Travelers Rest Federal Savings &amp; Loan Association

Travelers Rest, South Carolina  
R. M. C.STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

R. O. NICHOLS

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Five Hundred and no/100DOLLARS (\$ 500.00), with interest thereon from date at the rate of Six & One-half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1964

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of

Greenville, shown as

Lot # 1 on plat of Blue Berry Park recorded in the R. M. C. Office for Greenville County in Plat Book "BB" at page 18 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the western side of Hunts Bridge Road, at the corner of lot no. 2 and running thence S. 83-26 W., 141.3 feet to an iron pin; thence S. 72-38 W., 241.8 feet to an iron pin in the rear corner of lot no. 9; thence N. 3-05 E., 214.7 feet to an iron pin at the rear corner of lot no. 13; thence N. 84-26 E., 341.2 feet to an iron pin on Hunts Bridge Road; thence with said road, S. 7-10 E., 161.2 feet to an iron pin at the point of beginning and being a portion of that property conveyed to me in Deed Book 186 at page 21. This description may vary some on Hunts Bridge Road by virtue of the fact that said road has been widened.

There is a mortgage executed by R. O. Nichols to Travelers Rest Federal Savings &amp; Loan Association in the sum of \$7,500.00, March, 1960, and recorded in Mortgage Book 818 at Page 19. These two mortgages shall be of equal rank. A default under either mortgage will constitute a default under both mortgages.

PAID IN FULL THIS 1DAY OF August 1969TRAVELERS REST FEDERAL  
SAVINGS & LOAN ASSOC.BY Marie A. Southerland Asst. Treas.WITNESS Luella DuncanWITNESS T. H. Stokes

SATISFIED AND CANCELLED OF RECORD

4 DAY OF August 1969Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 2:27 O'CLOCK P M. NO. 2785