

First Mortgage on Real Estate

MORTGAGE APR 27 3 35 PM 1964

OLLIE FANNINGWORTH R.M.S.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ANN G. NANNARELLO

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of **Twenty-One Thousand Eight Hundred and No/100** DOLLARS (\$ 21,800.00), with interest thereon at the rate of **Six (6%)** per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is **TWENTY** years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the western side of Ridgeland Avenue, being known and designated as the southern one-half of lot 31, and the northern one-half of lot 32, as shown on a plat of Cleveland Terrace prepared by Dalton & Neves, Engineers, February 1926, recorded in Plat Book G at Page 210, and described as follows:

BEGINNING at an iron pin on the western side of Ridgeland Avenue, in the center of lot 31, and running thence through the center of said lot, N. 82-03 W. 150.6 feet to an iron pin in the eastern side of a ten-foot alley; thence with said alley, S. 7-51 E. 83 feet to a point in the center of the rear line of lot 32; thence through the center of said lot, S. 83-12 E. 154 feet to an iron pin in the western side of Ridgeland Avenue, in the center of lot 32; thence with said avenue, N. 4-54 E. 80 feet to the point of beginning.

This being the same property conveyed to the mortgagor by deed of W. Carl Wilcoxson and Eidth T. Wilcoxson to be recorded herewith.

The mortgagor agrees that after the expiration of ten years from the date hereof, the Mortgagee may at its option apply for mortgage insurance for an additional period of five years with the mortgage insurance company insuring this loan, and the Mortgagor agrees to pay to the Mortgagee as premium for such insurance one-half of one per cent of the principal balance then existing.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

SATISFIED AND CANCELLED OF RECORD
18th DAY OF June 19 65
Danniel J. Hankins
R. M. S. FOR GREENVILLE COUNTY S.C.
AT 12 25 O'Clock P.M. NO. 38504

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 90 PAGE 73

For Modification & Cancellation After Dec 15th in Plat 198 Page 38