

FILED  
GREENVILLE CO. S. C.  
APR 24 3 56 PM 1964  
BOOK 956 PAGE 323  
OFFICE OF THE CLERK

**Travelers Rest Federal Savings & Loan Association**  
Travelers Rest, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**BRUCE NEASE and BEATRICE NEASE**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto TRAVELERS REST FEDERAL SAVINGS AND LOAN ASSOCIATION OF Travelers Rest, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand Two Hundred and no/100

DOLLARS (\$ 6,200.00), with interest thereon from date at the rate of 6 1/2% per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1979.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Saluda Township**, containing **8.36 acres**, more or less, as shown on plat prepared for Nease, dated December 1, 1960, and recorded in the R.M.C. Office for Greenville County in Plat Book "UU" at page 163, and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin in the center of the intersection of S. C. Highway No. 11 and River Road and running thence along the center of Highway No. 11, N. 79-16 W., 208.2 feet to an iron pin; thence continuing along the center of said road, N. 88-20 W., 201 feet to a point in the center of said road; thence following the creek as the property line, the traverses of which are as follows: N. 9-41 E., 235 feet; N. 12-05 E., 123.5 feet; N. 27-03 W., 187.2 feet; N. 9-48 W., 160 feet; N. 12-50 W., 185.5 feet to an iron pin in the line of Sally and Walter B. Hood; thence N. 82-32 E., 272.3 feet to an iron pin in the center of a private road; thence following the center of said private road, the following courses and distances, to-wit: S. 33-07 E., 90 feet to an iron pin; S. 46-53 E., 152.8 feet to an iron pin; S. 45-21 E., 108.7 feet to an iron pin; thence S.20-15 E., 158.5 feet to an iron pin in the center of the intersection of said private road and the River Road; thence along the center of the River Road, S. 7-24 W., 537.3 feet to the point of beginning and being the same conveyed to us in Deed Book 665 at page 111.

ALSO:

All that lot of land in the County of Greenville, State of South Carolina, in Saluda Township, adjoining the above described property, approximately 5 miles North of Marietta, containing 2.31 acres, shown on plat of Nease in Plat Book "UU" at Page 163, and having the following metes and bounds, to-wit:

PAID IN FULL THIS  
DAY OF \_\_\_\_\_ 1964  
TRAVELERS REST FEDERAL  
SAVINGS & LOAN ASSOC.  
BY \_\_\_\_\_  
WITNESS \_\_\_\_\_  
WITNESS \_\_\_\_\_

RECORDED AND INDEXED BY \_\_\_\_\_  
DAY OF \_\_\_\_\_ 1964  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. NO. \_\_\_\_\_