

MORTGAGE

BOOK 955 PAGE 595

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

TO ALL WHOM THESE PRESENTS MAY CONCERN:

James B. Dobbins and Esther B. Dobbins of Greenville, South Carolina, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto

Aiken Loan and Security Company, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eleven Thousand Five Hundred Fifty and No/100 - - - - - Dollars (\$ 11,550.00), with interest from date at the rate of five and one-fourth per centum (5-1/4 %) per annum until paid, said principal and interest being payable at the office of Aiken Loan and Security Company in Florence, South Carolina

or at such other place as the holder of the note may designate in writing, in monthly installments of Sixty Three and 87/100 - - - - - Dollars (\$ 63.87), commencing on the first day of June, 19 64, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 19 94

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville, State of South Carolina:

All that certain piece, parcel or lot of land, being shown and designated as Lot No. 13 on plat of Maple Acres, recorded in the RMC Office for Greenville County, S. C., in Plat Book FF, page 111, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the easterly side of Chastain Drive and running thence N 14-30 E, 69 feet to an iron pin; thence continuing with said drive, N 22-37 E, 50 feet to an iron pin; thence still continuing with said drive N 38-52 E, 50 feet to an iron pin; thence N 55-07 E, 12 feet to the center of a branch; thence with said branch S 50-05 E, 41.3 feet to a point; thence still continuing with said branch, S 30-38 E, 61.7 feet to a point; thence still continuing with the center line of said branch, S 11-17 W, 112.2 feet to a point at the joint rear corner of Lots Nos. 13 and 14; thence with the joint line of Lots Nos. 13 and 14, N 75-30 W, 122.6 feet to a point, the point of BEGINNING.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This Mortgage Assigned to *Teachers Ins. & Annuity Assn. of Amer.* on *8* day of *May* 19 *64*. Assignment recorded in Vol. *958* of R. E. Mortgages on Page *265*

Paid and fully satisfied this 19th day of Feb. 1971

Teachers Insurance and Annuity Association of America

Wit: *Mary Letourneau* By: *Lewis F. Foster*
Michelle O'Connor asst. Sec.
N.Y. State of N.Y.

SATISFIED AND CANCELLED OF RECORD
3 DAY OF *March* 19 *71*
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 2:13 O'CLOCK P. M. NO. 20342