

APR 16 3 02 PM 1964

BOOK 955 PAGE 431

First Mortgage on Real Estate

MORTGAGE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, WILLIAM M. ALBERGOTTI.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) in the sum of THIRTY THOUSAND AND NO/100 * * * * DOLLARS (\$ 30,000.00), with interest thereon at the rate of five and one-half per cent per annum as evidenced by the Mortgagor's note of even date herewith payable as therein stated, or as hereafter modified by mutual agreement, in writing, the final maturity of which is 20 years after the date hereof, unless extended by mutual consent, the terms of said note and any agreement modifying it are incorporated herein by reference; and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced or readvanced to or for the Mortgagor's account, including advances made by the Mortgagee on other or no security:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, situate on the south-eastern side of Chisolm Trail, in Austin Township, Greenville County, and being known and designated as Lot "A", on plat of Parkins Lake Development Company, recorded in the R. M. C. Office for Greenville County, in Plat Book "YY", page 93, and having, according to said plat, the following metes and bounds, to-wit;

BEGINNING at an iron pin at the joint front corner of Lots 11 and A, and running thence with line of Lot 11 S E 138.4 feet to pin; thence S 33 05 W 275 feet to pin at corner of Lot 12; thence with line of Lot 12, N 29 29 W 175.1 feet to pin on Chisolm Trail; thence with the eastern side of Chisolm Trail, N 35 31 E 60 feet; thence continuing N 38 07 E 60 feet; thence still N 39 50 E 77 feet; thence still N 41 02 E 20 feet to the point of BEGINNING.

ALSO: ALL that piece, parcel or tract of land, adjoining thereto, shown as a portion of Lot 14 on plat of Parkins Lake Development Company on plat recorded in the R. M. C. Office for Greenville County, in Plat Book "GG", page 39, and having, according to a more recent survey plat recorded in the R. M. C. Office for Greenville County, in Plat Book "XX", page 81, the following metes and bounds, to-wit;

BEGINNING at an iron pin on the northwestern edge of the right-of-way of I-85 highway and running thence with the line of property now or formerly owned by Joseph A. Wells, N 46 44 W 227.1 feet to an iron pin; thence N 33 05 E 639 feet to pin; thence S 56 15 E 307.8 feet to pin on the northwestern edge of I-85 highway; thence with said right-of-way the following courses and distances, to-wit; S 39 20 W 97.4 feet; thence S 45 40 E 20 feet; thence S 39 20 W 349.2 feet; thence S 41 50 W 236.1 feet; thence N 45 40 W 20 feet to the BEGINNING corner.

Said premises being the same conveyed to the mortgagor herein by deeds recorded in the RMC Office for Greenville County, S. C., in Deed Book 708, page 45 and Deed Book 712, page 188, respectively.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 16 PAGE 131

SATISFIED AND CANCELLED OF RECORD
14 DAY OF May 1973
Annice S. Tankersley
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 12:08 O'CLOCK P. M. NO. 32576