

MORTGAGE OF REAL ESTATE

State of South Carolina

COUNTY OF GREENVILLE

GREENVILLE CO. S. C.

APR 15 2 27 PM 1964

CLERK OF COURTS
R. M. C.

BOOK 955 PAGE 405

To All Whom These Presents May Concern:

We, Herman Whiteside and Pearl Whiteside

SEND GREETING:

WHEREAS, we the said Herman Whiteside and Pearl Whiteside

in and by our certain promissory note in writing of even date with these Presents, are well and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of Five thousand two hundred eighty and 50/100 - - (\$ 5,280.50) Dollars, with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to bear interest at the same rate, to be repaid in installments of

Sixty and 79/100 - - - - (\$ 60.79) Dollars due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That we the said Herman Whiteside and Pearl Whiteside, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) Dollars to us the said mortgagor, in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal Township, containing one (1) acre as shown on an amended plat prepared by H. S. Brockman, Surveyor, December 1, 1941, which original plat is recorded in Plat Book M at page 67, in the office of R. M. C. for Greenville County, and being the North-eastern portion of a 3.43 acres known as Tract #1, on said plat and described as follows:

BEGINNING at an iron pin, on the road that runs from O'Neal to Greer, about the center thereof and running thence S. 64-15 E. 321 feet to an iron pin, on the Clark Line; thence N. 35-30 E. 126 feet to an iron pin on Clark property; thence along the line of said property N. 64-15 W. 383 feet to an iron pin on bank of said County Road; thence along said County Road S. 7-30 W. 175 feet to point of beginning.

This being a portion of the same property conveyed to Milrose J. Greer and Inez B. Greer which is recorded in Deed Book 429, at page 64.

This is the same property conveyed to us by deed dated September 8th, 1962 by Milrose J. Greer and Inez B. Greer and recorded in the R. M. C. Office for Greenville County in Book 706 page 285.

RECORDED AND CANCELLED OF RECORD

9th DAY OF Feb. 1977

Danielle J. Tankersley

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:11 AM BOOK A PAGE 20718

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 45 PAGE 192