

This Mortgage Assigned to Atlantic American Life Ins. Co.
on 30 Sept. 1965 Assignment recorded
in VA 1019 202 10/19/65

GREENVILLE CO. S.C. BOOK **955** PAGE **238**

State of South Carolina }
COUNTY OF GREENVILLE }

APR 15 8 52 AM 1964
OLLIE JAMES WORTH
R.M.C.

To All Whom These Presents May Concern:

We, Odis D. Shelton and Grace K. Shelton

of the County of Greenville in the State aforesaid, SEND GREETING:

WHEREAS, we the said Odis D. Shelton and Grace K. Shelton, are
~~are~~ indebted in and by our certain Note bearing date the 28th
day of December A. D., 1963, in the sum of
Two Thousand and no/100 (\$2,000.00)-----DOLLARS
payable to Empire Insurance Company or Order

together with interest from date on the unpaid balance at the rate of six
(6%) per cent per annum, said principal and interest being payable in one
hundred twenty (120) consecutive monthly installments of Twenty-two and
22/100 (\$22.22) Dollars each commencing on the 15th day of February,
1964; together with default provisions and provisions for attorney's fee,

as in and by said Note reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That we the said Odis D. Shelton and Grace K. Shelton

Shelton in consideration of
the said debt and Note aforesaid, and the performance of the covenants hereinafter named and contained, to the
said Empire Insurance Company

according to the conditions of the said Note and also in consideration of the sum of ONE DOLLAR to us
in hand well and truly paid by the said Empire Insurance Company
at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these Presents DO GRANT, BARGAIN, SELL and RELEASE unto the said
Empire Insurance Company the following:

All that piece, parcel, or lot of land in Greenville Township,
Greenville County, State of South Carolina, more particularly described
as follows: Beginning at a point on Hilltop Avenue, two hundred sixty-
seven (267) feet east of Franklin Road, and running thence S. 46-35 W.
149.1 feet; thence S. 46-55 E. 50 feet; thence N. 46-15 E. 145.6 feet to
Hilltop Avenue; thence along said Hilltop Avenue N. 43 E. 50 feet to the
beginning corner; same being known and designated as Lot No. 5 on plat
recorded in Plat Book "G" at Page 138 in the R. M. C. office for Green-
ville County.

This is the identical property conveyed to the mortgagors of even
date herewith, which deed is to be recorded contemporaneously with this
mortgage.

Attest:
Ollie James Worth
R.M.C.
at 3:19 P.M.
33240

Lien Released By Sale Under
Foreclosure 23 day of May
A.D., 19 66 by Judge
No. J-6822
E. James
MASTER

14
March 66
Atlantic American Life Ins. Co.