

APR 11 10 23 AM 1984

BOOK 955 PAGE 126

Saluda Valley Federal Savings & Loan Association
Williamston, South Carolina

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss: **MORTGAGE OF REAL ESTATE**

TO ALL WHOM THESE PRESENTS MAY CONCERN:

ANNIE C. ANDERSON

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto SALUDA VALLEY FEDERAL SAVINGS AND LOAN ASSOCIATION OF Williamston, S. C., (hereinafter referred to as Mortgagee) as evidenced by the

Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by _____

reference, in the sum of SIX THOUSAND SEVEN HUNDRED and no/100 -----

DOLLARS (\$6,700.00), with interest thereon from date at the rate of Six & One-half per centum per annum, said-principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1984

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of **Greenville**, in **Dunklin Township**, containing **1.13 acres, more or less**, and shown as lot "B" on plat of property of **Haskell A. Cothran** recorded in the R. M. C. Office for Greenville County in Plat Book "WW", page 37, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin in a county road, which iron pin is near the entrance to the residence of **Haskell A. Cothran** and which iron pin is West of the intersection with **Cooley Bridge Road** and running thence along the middle of a paved county road, **S. 41-02 E., 250 feet**; thence **S. 50-30 W. 200 feet** to an iron pin; Thence **N. 40 W. 250 feet** to an iron pin; thence **N. 50-30 E. 195.7 feet** to the point of beginning. This is the same property conveyed to me in Deed Book 668 at page 26.

SATISFIED AND CANCELLED OF RECORD
24 DAY OF March 1984
Annie S. Sankersley
R. M. C. FOR GREENVILLE COUNTY
AT 8 O'CLOCK A. M. NO. 39432

FOR SATISFACTION TO THIS MORTGAGE SEE

SATISFACTION BOOK 100 PAGE 1812