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MORTGAGE OF REAL ESTATE—Offices of MANN & MANN, Attorneys at Law, Greenville, S. C.

APR 11 1964

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

MORTGAGE OF REAL ESTATE  
TO ALL WHOM THESE PRESENTS MAY CONCERN:

FILED  
APR 11 1964  
R. M. C.  
Ms. Ollie Farnsworth

BOOK 955 PAGE 121

WHEREAS, I, Andrew C. Buchanan,

(hereinafter referred to as Mortgagor) is well and truly indebted unto Motor Contract Company of Greenville, Inc.

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two Hundred Twenty-Six and 98/100----- Dollars (\$ 226.98 ) due and payable .

Due and payable \$12.61 per month for 18 months beginning May 9, 1964 and continuing thereafter until paid in full.

maturity  
with interest thereon from ~~date~~ at the rate of six per centum per annum, to be paid on demand

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Greenville Township, being known and designated as Lot No. 16 as shown on plat made by W. J. Riddle dated May 1946, and recorded in the R. M. C. Office for Greenville County in Plat Book "B", at Page 84 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 16 and 17 on Poplar Street and running thence N. 67-15 W. 190 feet to an iron pin; thence continuing N. 67-15 W. 25 feet to a branch; thence with the meanders of the branch in a northerly direction 64 feet to an iron pin; thence S. 67-15 E. 17 feet to an iron pin; thence S. 67-15 E. 204 feet to an iron pin on Poplar Street; thence along said street, S. 11-30 W. 60 feet to the point of beginning.

The above described property is the same conveyed to the mortgagor herein by deed recorded in the R. M. C. Office for Greenville County in Deed Book 595, at Page 184.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

REGISTERED AND CANCELLED OF RECORD  
5th DAY OF April 19 77  
Dannie S. Larkins  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 11:20 O'CLOCK 4 M. NO. 2645

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 44 PAGE 541

*The Commission for Registration of Deeds, Greenville, S. C. has recorded this deed in Book 955 Page 121*