

FILED  
GREENVILLE CO. S. C.

APR 9 10 05 AM 1964

BOOK 954 PAGE 583  
SOUTH CAROLINA

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VA Form VB4-6388 (Home Loan)  
April 1955. Use Optional. Servicemen's Readjustment Act (38 U. S. C. A. 694 (a)). Acceptable to Federal National Mortgage Association.

OLLIE L. NEWORTH  
**MORTGAGE**

STATE OF SOUTH CAROLINA, }  
COUNTY OF GREENVILLE } ss:

WHEREAS: B. DAVID HUGHES and BARBARA S. HUGHES

Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

, a corporation, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighteen Thousand and 00/100 Dollars (\$ 18,000.00 ), with interest from date at the rate of five & one-fourth per centum (  $5\frac{1}{4}$  %) per annum until paid, said principal and interest being payable at the office of The Prudential Insurance Company of America in Newark, New Jersey, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagee, in monthly installments of One Hundred Eight and 00/100 Dollars (\$ 108.00 ), commencing on the first day of May, 19 64, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 1989 .

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

ALL that certain piece, parcel, or lot of land, with the building and improvements thereon, situate, lying and being on the Southeast corner of the intersection of North Main Street and Garraux Street, in the City of Greenville, County of Greenville, State of South Carolina, and having, according to a survey made by Dalton & Neves, Engineers, April 1950 and a plat made by R. K. Campbell, surveyor, March 26, 1964, the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Southeast corner of the interesection of North Main Street and Garraux Street, and running thence along the South side of Garraux Street, S. 66-10 E., 183.5 feet to an iron pin; thence S. 20-57 W., 63.9 feet to an iron pin; thence N. 71-20 W., 182.6 feet to an iron pin on the Eastern side of North Main Street; thence along the East side of North Main Street, N. 20-10 E., 80 feet to the beginning corner.

Should the Veterans' Administration fail or refuse to issue its guaranty of the loan secured by this instrument under the provisions of the Servicemen's Readjustment Act of 1944, as amended, within sixty days from the date the loan would normally become eligible for such guaranty, the mortgagee herein may, at its option, declare all sums secured hereby immediately due and payable.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

10-40008-2

RECORDED AND CANCELLED OF RECORD  
9 11 64  
By \_\_\_\_\_  
N. W. C. FOR GREENVILLE COUNTY, S. C.  
AT 3:33 P. M. NO. 7111

FOR SATISFACTION TO THIS MORTGAGE SEE  
SATISFACTION BOOK 81 PAGE 577