

STATE OF SOUTH CAROLINA
COUNTY OF Greenville



MORTGAGE OF REAL ESTATE

BOOK 954 PAGE 323

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Harry E. Stone and Carolyn M. Stone

(hereinafter referred to as Mortgagor) is well and truly indebted unto B.P. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Two thousand and no/100- - - - - Dollars (\$ 2,000/00) due and payable \$30.00 per month until principal and interest are paid in full-

with interest thereon from date at the rate of seven per centum per annum, to be paid: annually from date

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, lying between two unnamed streets, and south from the Brushy Creek Road, about one-half mile southerly from the City of Greer, and being all of Lots No's 46 and 47 as shown on a plat of the Sam H. James Estate, made by H.L. Dunahoo, November 25th, 1947, and having the following courses and distances, to-wit:-

BEGINNING at a stake on the north side of a new unnamed street, joint corner of Lots 45 and 46, and runs thence as the dividing line between the said lots, N. 27-30 W. two hundred twenty-nine (229) feet to a stake on another new street (and along which is the Duke Power line); thence along the southern edge of this last-named street, N. 61-40 E. one hundred (100) feet to joint corner of Lots No's 47 and 48; thence as the dividing line between No's 47 and 48 lots, S. 27-30 W. one hundred eighty-nine (189) feet to stake on the northern edge of the first mentioned new, unnamed street; thence along this street, S. 34-30 W. one hundred ten (110) feet to the beginning, and containing forty-two one-hundredths (0.42) of an acre, more or less.

This is the first mortgage on said property.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.
The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

*Green S. Co.
October 24, 1966
Paid in full
B.P. Edwards
with Mrs. Ollie Farnsworth
Harry E. Stone*

SATISFIED AND CANCELLED OF RECORD
3 DAY OF Nov 1966
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK A.M. NO. 16544