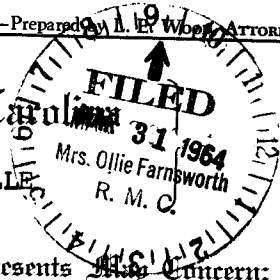


State of South Carolina

BOOK 954 PAGE 23

COUNTY OF GREENVILLE



To All Whom These Presents Relate Concern: Dobson-McClimon Supplies, Inc.,

the Mortgagor(s), SEND GREETING— hereinafter called

WHEREAS, the said Mortgagor(s) in and by its certain promissory note in writing, of even date with these Presents, is well and truly indebted to Ratterree-James Insurance Agency, Inc.,

Eighteen Thousand and No/100 (\$18,000.00) hereinafter called Mortgagee, in the full and just sum of ----- DOLLARS, to be paid on demand

with interest thereon from date at the rate of six per centum per annum, to be computed and paid annual basis from date, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agrees to pay all costs and expenses including a reasonable amount as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee,

Ratterree-James Insurance Agency., Inc., its successors and assigns:-

That certain Lot of land with any improvements now or hereafter placed thereon, in School District 285, Chick Springs Township, said County and State and shown as lot # 98 on plat of Burgess Hill, Inc. Prepared by Piedmont Engineering Service and having the following courses and distances.

Beginning at the joint corners of lots # 99 & 98 on the South Western side of Chestnut Ave. and run thence as dividing said two lots N. 29-16 E. 180 ft. to a point on the rear line of #108, thence with the rear line of 108 & 109, S. 60-44 E. 34.8 ft. to the joint rear corner of # No. 108 & 109, thence S. 54-15 E. 48.8 ft to the rear corner of #110 thence with the rear line of 110, S. 31-28 E. 90 ft. to the corner of lot # 111 thence as dividing # 97 & 98 Lots S. 58-54 W.167.8 ft. to the edge of Chestnut Ave. thence therewith N. 51-44 W. 80 ft. to the beginning corner.

Handwritten notes and signatures at the bottom left of the page.

SATISFIED AND CANCELLED OF RECORD

DAY OF _____ 1964

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT _____ O'CLOCK _____ M. ON _____