

MAR 25 11 05 AM 1964

OLLIE FARMWORTH
R.M.C.

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

WHEREAS We, Lewis E. McDonald and Lynda M. McDonald

are well and truly indebted to

E. Mitchell Arnold

in the full and just sum of **Fourteen Hundred and No/100 (\$1,400.00)**
Dollars, in and by **our** certain promissory note in writing of even date herewith, due and payable
~~xxxx~~ ~~xxxx~~ ~~xx~~

Seventy-five and No/100 (\$75.00) each month beginning April 1, 1964 and continuing thereafter on the 1st day of each month until paid in full

from **February 15, 1965** at the rate of **six (6%)** with interest per centum per annum
until paid; interest to be computed and paid annually, and if unpaid when due to
bear interest at same rate as principal until paid, and **we** have further promised and agreed to pay ten per
cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal
proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That **we**, the said **Lewis E. McDonald and Lynda M. McDonald**

in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and
also in consideration of the further sum of Three Dollars, to **us** in hand well and truly paid at and before
the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted,
bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said

E. Mitchell Arnold

~~XXXXXXXXXXXXXXXXXXXX~~

~~XXXXXXXXXXXXXXXXXXXX~~

All that certain piece, parcel or lot of land in Austin Township, Greenville
County, State of South Carolina, being known and designated as Lot No. 11
on plat of Springforest Estates, which plat is recorded in the R. M. C.
Office for Greenville County in Plat Book "KK", at page 117, and having,
according to said plat, the following metes and bounds, to-wit:

Beginning at a point at the intersection of Hart's Lane and a County Road
on the northern side of Hart's Lane, and running thence N. 65-37 W. 275.3
feet along Hart's Lane to joint corner of lot herein being conveyed and
Lot No. 10; thence N. 5-53 E. 466.3 feet along the joint side line of Lots
Nos. 10 and 11; thence S. 84-07 E. 280 feet to a point on a County Road;
thence along the County Road, S. 5-53 W. 540 feet; thence S. 60-08 W. 23.4
feet to the point of beginning.