

Fountain Inn Federal Savings & Loan Association

Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss:

DEED OF MORTGAGE  
**MORTGAGE**  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

**JIMMIE T. STEWART**

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Nine Thousand and No/100

DOLLARS (\$ 9,000.00 ), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

April 1, 1984

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the eastern side of a County Road running north of Chapman Road and shown as 0.7 acres on a plat of property of Jimmy T. Stewart recorded in the R.M.C. Office for Greenville County in Plat Book FFF, at Page 73 and having according to said plat the following metes and bounds:

BEGINNING at an iron pin near the center of said County Road at a point 342 feet more or less north of Chapman Road and running thence along the center of said County Road N. 14-23 W. 200 feet to an iron pin near the line of property now or formerly of Heekins; thence with the Heekins line N. 54-00 E. 150 feet to an iron pin on the line of other property of A.M. Stewart; thence with the Stewart line S. 15-34 E. 212.7 feet to an iron pin; thence S. 59-07 W. 150 feet to an iron pin at the point of beginning.

This is the same property conveyed to the Mortgagor by deed to be recorded in the R.M.C. Office for Greenville County of even date herewith.

PAID IN FULL THIS 2  
DAY OF January 1968  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.

By Francis P. Bentley, Bookkeeper  
WITNESSES Archie S. Hawkins  
Mildred B. Verdin

SATISFIED AND CANCELLED OF RECORD

4 DAY OF Jan. 1968

Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 9:30 O'CLOCK A. M. NO. 18310