

MAR 20 1964

26679

LOVE, THORNTON, ARNOLD & THOMSON

BOOK 952 PAGE 588

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

RELEASE

For and in consideration of the sum of Four Hundred and no/100 (\$400.00) Dollars, the receipt of which is hereby acknowledged, the undersigned does hereby release and relinquish and forever discharge Lots 3 and 17, on a plat of Hyde Park Subdivision, recorded in Plat Book YY, Page 141, of and from the lien of its certain mortgage, recorded in the RMC Office for Greenville County in Mortgage Volume 923, Page 147.

IN WITNESS WHEREOF, the undersigned have caused these presents to be signed and sealed this 18 day of March, 1964.

SOUTHERN BANK AND TRUST COMPANY

Meta G. Stowe

By: D. H. Hunt, A.V.P.

Rachel G. Carson

and
Carl Lewis, Ac.

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

PROBATE

PERSONALLY appeared before me Meta G. Stowe who, being duly sworn, says that she saw the within named D. H. Hunt and Carl Lewis as Dr. V. P. and A. Cashier of the Southern Bank and Trust Company, sign, seal and as their act and deed deliver the within written Release, and that she with Rachel Carson witnessed the execution thereof.

SWORN to before me this 18th day of March, 1964.

Meta G. Stowe

Ellie W. Rippe (LS)
Notary Public for South Carolina.

FILED
GREENVILLE CO. S.C.
MAR 20 11 50 AM '64
ELLIE W. RIPPE
N.M.S.

Release Recorded March 20, 1964 at 11:50 A. M. #26679